



City of Onalaska

P.O. Box 880 • Onalaska, Texas 77360

REGULAR MONTHLY MEETING

MINUTES

October 10, 2023

THE STATE OF TEXAS]
THE COUNTY OF POLK]
THE CITY OF ONALASKA]

The City Council of the City of Onalaska, Texas, met in the chamber room of City Hall for a Regular meeting on October 10th, 2023, at 5:00 p.m. Roll was called and the following were present:

James W. Arnett]	Mayor
Shirley Gilmore]	Mayor ProTem
Kevin Arnett]	Councilmembers
Zachary Davies]	
T. D. Jennings]	
Angela Stutts]	City Administrator
Lee Parrish]	Permits Manager
Sherry Brecheen]	Library Director

And the following visitors:

Sign in sheet attached.

Quorum being present, Ronald Gilbert absent, the Mayor continued with the meeting. The purpose of the meeting was to hear from the public, approve the consent agenda minutes, voucher list and accept the financial report, hear reports from the departments, discuss recruitment options presented with possible action to authorize the creation of Resolution 2023-0023 specifying approved tactics and setting an effective date and announce any other upcoming events.

PLEDGE & PRAYER

Louis Fresquez, opened the meeting with a prayer and Mayor James W. Arnett led the pledge to the American and Texas Flags.

PUBLIC FORUM

Louis Fresquez introduced the program Celebrate Recovery currently hosted at Revival Center Church which is designed to help bring sustainable recovery and healing to our hurts. It guides toward new healthy truths and life-giving habits. This program can serve as an alternative to AA.

CONSENT AGENDA

It was moved by Shirley Gilmore and a second was made by Kevin Arnett to accept and approve items listed on the consent agenda as presented.

VOTE: For – All; Against – None. Motion carried.

REPORTS – POLICE DEPARTMENT

Police Department reported that the department traveled 3425.4 miles during September 2023; 415 Subdivision Patrols, 70 Business Checks, 412 Calls for Service, 44 Arrests, 31 Citations, 26 Warnings, Other Agency Assist 28 times and Assisted OVFD/EMS 7 times, 34 Cases and 30 Warrants served.

FIRE DEPARTMENT

Fire Department reported that the Fire Department responded to 54 calls for assistance during September 2023. 30 medical calls, 1 structure fire, 6 grass fires, 2 vehicle fires, 2 motor vehicle accidents, 0 lake rescues, 3 landing zone calls, 0 hazmat calls, 2 assist calls and 8 mutual-aide calls, totaling 193 volunteer man hours.

CODE ENFORCEMENT/PERMITTING

There were 22 permits issued and 3 code enforcement cases pending in various stages for the month of September. Total collected was \$5,391.00.

FIRE INVESTIGATIONS

There were no fire investigations in September.

LIBRARIAN'S REPORT

Librarian reported for the month of September 2023: Current borrowers 1831. Books checked out: 615; Patrons: 850; Computer Usage: 96; Copies/Faxes \$229.75; Fines: \$15.00; Membership Fee: \$9.00; Postage: \$.00; Book Replacement: \$0.00; Restricted Donations: \$0.00; Auxiliary Donations \$20.00 and Regular Donations: \$135.25 and 74 Volunteer Hours were documented.

DISCUSS RECRUITMENT OPTIONS PRESENTED WITH POSSIBLE ACTION TO AUTHORIZE THE CREATION OF RESOLUTION 2023-0023 SPECIFYING APPROVED TACTICS AND SETTING AN EFFECTIVE DATE

Skipped

EXECUTIVE SESSION AUTHORIZED BY TEXAS GOVERNMENT CODE SECTION 551.074 PERSONNEL MATTERS

Council entered Executive Session at 5:13 p.m. authorized by Texas Government Code Section 551.074 Personnel Matters and reconvened at 6:08 p.m.

PUBLIC ANNOUNCEMENTS

ADJOURNMENT

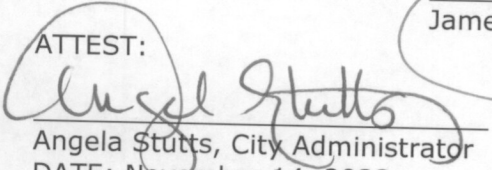
At approximately 6:13 p.m., it was moved by Shirley Gilmore and a second was made by Zachary Davies to adjourn the meeting.

VOTE: For – All; Against – None. Motion carried.

APPROVED:


James W. Arnett, Mayor

ATTEST:


Angela Stutts, City Administrator
DATE: November 14, 2023



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**PUBLIC COMMENTS
SIGN-IN
LIMIT 3 MINUTES**

DATE: 10/10/2023

This item is included to allow public comments on topics relating to the business of the city. In accordance with law, City Council can not discuss, deliberate or take action on any item or topic not listed on the agenda. Public comments requesting or requiring action or deliberation may be scheduled on a future agenda. Each public comment will be limited to a maximum of three (3) minutes, unless a member of the council requests additional time for the presenter. Any handout materials must be reproduced prior to the meeting and furnished by the presenter. **After the close of this portion of the agenda, public comment for the remainder of the council meeting is no longer appropriate or accepted unless specifically requested by a member of council.**

	NAME	SUBJECT
1.	<u>Louis Ferguson</u>	<u>Global Recovery</u>
2.	<u></u>	<u></u>
3.	<u></u>	<u></u>
4.	<u></u>	<u></u>
5.	<u></u>	<u></u>



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Tuesday, October 10, 2023
REGULAR MEETING
SIGN-IN SHEET

1	L.P.H.	12	
2	Carl Chase	13	
3	Sherry Brecheen	14	
4	Louis R. Forgy	15	
5		16	
6		17	
7		18	
8		19	
9		20	
10		21	
11		22	